## Agenda Date: November 19, 2014

Location: Forest County Courthouse – Board Room (Please Note Location Change) Time: 8:30 a.m. to 10:00 a.m.

- 1. Call to order by Chairperson Jill Krueger
- 2. Approval of Agenda
- 3. Introductions and Attendance
- 4. Review/Approve minutes of the October 14, 2014 Meeting
- 5. Review/Approve Monthly Treasurers Report
- 6. Review Vision and Mission Statements developed from workgroups last month.
- 7. Strategic Planning update discussion Healthy Lifestyles and AODA. (Please consider which workgroup you would like to participate in, as we combined Empowering Family and Healthy Lifestyles last month.)
- 8. Approve disbursement for Tribal AmeriCorp Program local funding of \$3,800.
- 9. Chairperson Krueger's appointment of Community Coalition of Forest County members to fulfill the 12 Sectors.
- 10. Executive Directors Report
- 11. General Discussion Opportunity for members to share ideas about upcoming events or projects.
- 12. Old Business
- 13. New Business
- 14. Adjourn

NOTE: Copies of all material included in this email will be available at the meeting.