Agenda

Date: September 9, 2014 Location: Forest County Courthouse – Board Room Time: 8:30 a.m. to 10:00 a.m.

- 1. Call to order by Chairperson Jill Krueger
- 2. Approval of Agenda
- 3. Introductions and Attendance
- 4. Review/Approve minutes of the August 12, 2014 Meeting
- 5. Review/Approve Monthly Treasurers Report
- 6. Report on Tribal AmeriCorps Program for the CCFC to address youth issues, and establish local funding for the position (\$3,800)
- 7. Consider/Approve CCFC Application for a Prescription Safety Health Education Project Grant from the American Medical Association Foundation, in partnership with Ministry Health Group Crandon.
- 8. Executive Directors Report
- 9. Work Group discussions -Healthy Lifestyles and Community Norms. (Please consider which workgroup you would like to participate in, as we combined Empowering Family and Healthy Lifestyles last month.)
- 10. General Discussion Opportunity for members to share ideas about upcoming events or projects.
- 11. Old Business
- 12. New Business
- 13. Adjourn