



# Community Coalition of Forest County

working together to identify and address community goals

## Agenda

Date: January 13, 2015

Location: Crandon Public Library

Time: 8:30 a.m. to 10:00 a.m.

1. Call to order by Chairperson Jill Krueger
2. Approval of Agenda
3. Introductions and Attendance
4. Review/Approve minutes of the December 9, 2014 Meeting
5. Review/Approve Monthly Treasurers Report
6. Strategic Plan Update 2015 - please review and be prepared to discuss/approve.
7. Discuss proposed strategy for developing SAMSHA Drug Free Community Grant Application.
8. Executive Directors Report
9. General Discussion:
  - Opportunity for members to share ideas about upcoming events or projects.
  - Populate the Community Calendar with items and events relevant to the mission of the Coalition.
10. Old Business
11. New Business
12. Adjourn

NOTE: Copies of all material included in this email will be available at the meeting.